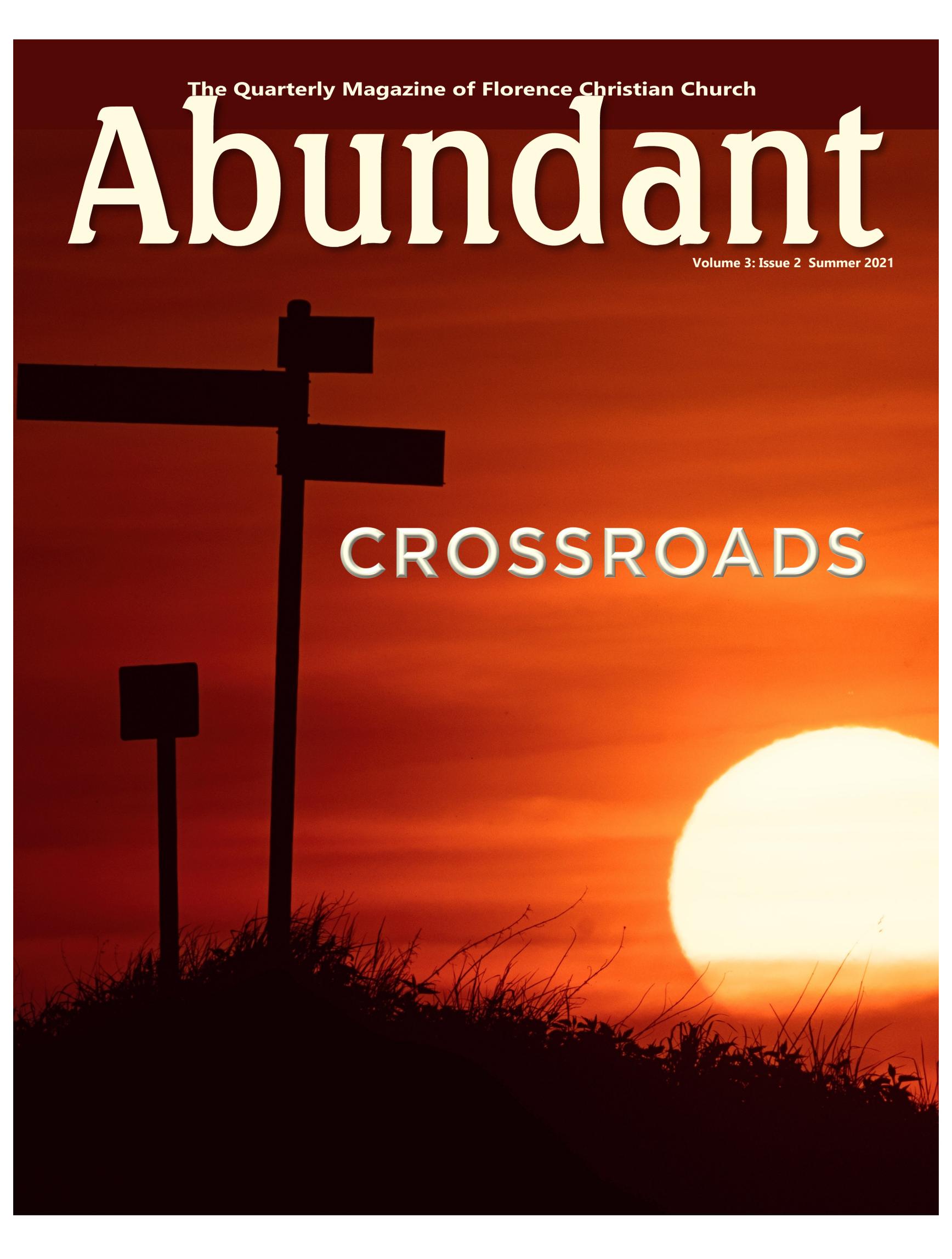


The Quarterly Magazine of Florence Christian Church

Abundant

Volume 3: Issue 2 Summer 2021



CROSSROADS

AT THE CROSSROADS

By Rev. Dr. Susan Ward Diamond, Senior Minister

In 2019, Pastor Diana and I began to envision what “A Sabbatical Year” could look like, not only for ourselves but for the entire community of Florence Christian Church. The outcome we desired above all others was for the pastors, church staff, lay leaders and the entire congregation to be replenished.

Everyone replenished! How might that be possible with two pastors away during a single year, during a global pandemic, with major renovations under way while still creating new ways of being church, connected, flexible and open to the Spirit’s leading?

What have we learned at the half-way mark of our Sabbatical Year? Let me name two:

Thanks to grants for Pastor Diana and myself, Rev. Tracy Parker and Rev. Dr. Suzanne Castle are sharing their gifts with staff, lay leaders and the congregation. Their presence is reaping a great harvest in leadership development, faith formation and communications.

Sabbatical Sundays are super important! Giving the worship team (media team, music team, church staff, deacons, elders and greeters) a “sabbath” to rest one Sunday a month is a gift of replenishment. Also, experiencing different styles of worship provides everyone an opportunity to learn and grow in worship.

In the natural realm, the whole idea of a “Sabbatical Year” looked pretty challenging (and it has been!). But as we know, “With God, all things are possible” (Matthew 19:26). We are blessed beyond words...and the years to come will reveal that blessing in many, many ways!

Abundant

The quarterly magazine of
Florence Christian Church

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TRAVELING AT DIFFERENT CADENCES

REV. DR. DIANA HODGES-BATZKA

STRAVA

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TRAVELING AT DIFFERENT CADENCES

By Rev. Dr. Diana Hodges-Batzka

In cycling, cadence is how fast or slow you are pedaling, the number of revolutions of the crank/pedal per minute. When you start cycling, you naturally have a lower cadence around 60-70 rpm. Professionals often have a much higher cadence of 100+ rpm. As you cycle more, you learn that the same cadence does not work for every terrain, so you use different cadences as the situation requires. Learning to slow down or speed up is vital. Moving at the wrong cadence can put more strain on your body than is necessary and even cause harm. Finding the right cadence for the terrain means you can go longer, more easily, and put less strain on your system.

Over these months of my sabbatical, I traveled at different cadences as my journey required.

Switching from Fast to Slow

I started my sabbatical on my 39th birthday with snow on the ground. It was hard to switch from the top speed of all the preparations for Lent and my departure to suddenly no work. Disconnecting from the church (literally disconnecting my phone from my church accounts) filled me with panic. I wandered around the house, trying to find something to fill my time, and felt lost. I dropped suddenly from a fast to a slow cadence and, at first, couldn't find a smooth cadence.

After days of struggle, I went on a private retreat. Drawing on years of spiritual retreat practices, I developed a pattern to my sabbatical time and settled into a new slower cadence.

Finding My Sabbatical Cadence

My daily practices began to include:

- Sleeping until my body was rested and ready for me to wake up

- Practicing yoga to slowly and gently integrate my body, mind and breath
- Savoring a ritual of hot tea, reading, prayer, reflection and simply being
- Cooking dinner and eating meals at the dinner table with my husband
- Evening strolls with the dog or sitting outside enjoying creation

The smooth and slow cadence of the mornings and evenings was countered with an active training routine in the afternoons. Six days a week I was in the saddle cycling, whether on an indoor trainer or, as the weather got warmer, outside on the Little Miami Bike Trail.

I also continued my journey of completing my Doctor of Ministry degree. I was able to write, think, read, and work at a cadence that fit my daily needs. Rather than this work being one of many things that I juggled, I could focus on it alone which allowed me to think more deeply and put in a more sustained effort.

Taking Time to Stop

Whether you move at a fast or slow cadence, sometimes you also just need to pause. My big pause happened in March, with a trip to the Big Island of Hawaii. I was able to treat my mom to this trip of a lifetime to celebrate her belated 75th birthday. We explored the whole island from beaches to coffee farms to volcanoes to the summit of Mauna Kea. It was life-giving to be with my mother in a part of the world that we had never experienced before. When I came home, I was refreshed and ready to get back to a higher cadence.

My weekly pauses were on Sunday. John would go to work and I would have the house to



Pastor Diana with her mother, Vickie, on a mountain in Hawai'i



The amazing tour guides from Backroads who provided for all our needs: Cameron, Alexa and Nick



Cycling along the Pacific Ocean watching dolphins play.

myself. I would make myself a lovely brunch and gather my communion supplies, light a candle, and settle down to online worship.

The Final Push

At the end of April, I was training hard and moving at a high cadence to be in top shape to reach two finish lines.

The first was completing my D.Min. project entitled "From 'Butts in the Pews' to Views: How to Calculate Online Worship Attendance." I explored how the simple quandary we faced to know how many people were worshiping with us online reveals that we (and the whole church) are living into a completely new model of church, which I called a hybrid church online model.

Two days later I also topped off my training with my final task – a Metric Century – I cycled 100 km or 62.137 miles in one long ride. As I had a wonderful ride (easier than I had expected because I trained for it!), I celebrated my hard work and a life-giving cadence.

Crossing the Finish Line

In mid-May, the day finally came, and I crossed the finish line. After years of dreaming, planning, and work, John and I headed to Santa Barbara, California for a 6-day, 5-night cycling tour with [Backroads](#). With a group of 19 others ranging in age from 20 to 65+, I cycled almost 150 miles in six days. We traveled by vineyards and orchards, up and down hills, by cattle ranches and miniature horse farms, and through unique small towns. Some of my favorite hours were spent cycling on an old railroad trail right next to the Pacific Ocean with a salt breeze flowing and dolphins playing.

During the trip, I also graduated and received my Doctor of Ministry Degree from the Candler School of Theology at Emory University.

I did it!! It was not easy, and I did not do it alone. I made mistakes. I learned along the way. But most of all, I found new cadences in my life which I can draw upon as the terrain calls for them.



AT THE CROSSROADS OF PERSONAL AND PROFESSIONAL

Rev. Dr. Susan Ward Diamond, Senior Minister

Getting ready for Sabbatical is a PROCESS! It means identifying and creating strategies to realize both professional and personal goals, all while making sure that things run as smoothly as possible while I am away.

Every week for the past several months, I have spent intentional time addressing these important things so that church staff, leadership, and I will receive the most benefit from this sabbatical experience. I share these plans and ask you to hold us in prayer, especially this month as Pastor Diana returns and we are “at the Crossroads” of her re-entry and my exit.

Four Sabbatical Goals:

1. *Rest and Renew.* I want this time to provide me with relief from professional responsibilities to give me space to rest, play, think, and connect with God, Ron, and myself in ways that are life-giving.
2. *Connect* with people for my project as I continue to explore how confronting moral injury can be a way for the Church to witness to and participate in the healing power of God in Christ.
3. *Learn* about podcasting and how to communicate the need for addressing moral injury in faithful conversations and other means of repair that come through ritual and liturgy.
4. *Develop* a new personal vision statement for 2022-2028 with goals and strategies for my life and pastoral leadership leading up to my retirement, planned for December 31, 2028.

Getting ready for these goals has involved the following:

- Putting together my calendar, planning trips for time away with Ron, visiting family, friends, and intentional alone time with God to think, listen and imagine. For the first time in two years, I'll be boarding an airplane!
- To get ready for the work on my Louisville Institute grant project, I've been reading, creating surveys for gathering data from Mainline Protestant Church leadership, working with Dr. Rita Nakishima Brock, who is a leading scholar on moral injury, and meeting with Beth Silvers, who is teaching me about podcasting.
- Working to ensure as seamless transition as possible with Church staff, pastoral and lay leadership by finalizing the first phase renovation project plans, closing on our building loan and packing up the Administrative Wing.

In June, I'll be updating Pastor Diana on all that has happened, where we are, and what we are scheduled for with regard to renovation. We will also be planning the next year of worship, faith formation, and service at Florence Christian.

**Pastor Susan will be on sabbatical
from June 28 through
October 11, 2021**

Moral Injury: A Catalyst for Reform

Sabbatical Project, Underwritten by The Louisville Institute

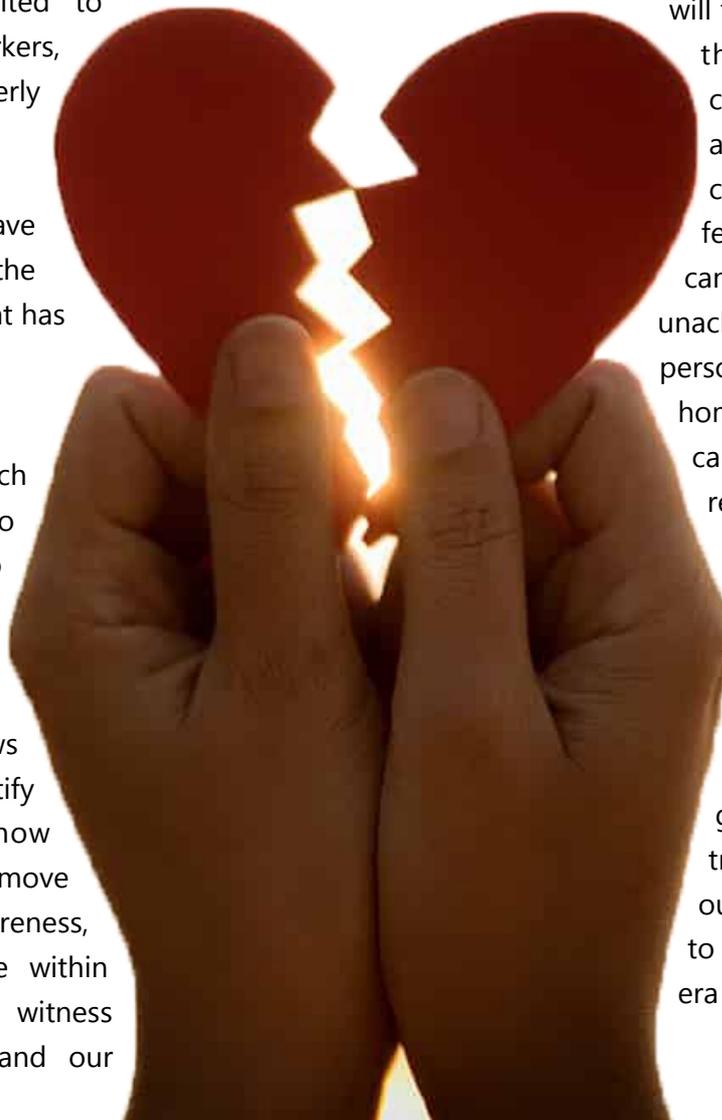
Moral Injury is a term used in psychological and religious communities to describe the deep and pervasive psychological, biological, behavioral, spiritual and social impact that results from witnessing, participating in, or feelings of betrayal from those in power over acts that defy one's moral compass. Historically, this occurrence has been identified in veterans returning from war with invisible wounds that deeply impact their lives and their family relationships.

Over the past couple of years, we have seen moral injury occurring in a larger group of people, including but not limited to frontline healthcare workers, teachers, children of elderly parents, millions who have lost livelihoods, those who have experienced injury from the political polarizations that has resulted in violence and psychological trauma.

I believe that the church has the opportunity to answer God's call to address moral injury as a spiritual imperative. My project will be spent doing research, interviews and study to identify strategies for how congregations can move forward with self-awareness, repentance and change within the institution to bring witness and healing to itself and our world.

In addition to developing a sermon series on the topic of moral injury and the church, I hope to launch a podcast on this subject in 2022. This podcast will feature conversations with experts as well as those willing to share their experiences with moral injury in the kind of "grace-filled conversation" that I am advocating. I have also been contacted by a publisher about the possibility of writing a book on this subject.

As the church engages in these kinds of grace-filled conversations on the subject of moral injury, it is my hope that our congregation and others will find pathways forward to face the difficult realities confronting us with regard to all of those uncomfortable conversations we avoid for fear of conflict. I hope that we can face our inherent and often unacknowledged institutional and personal sins (e.g., racism, sexism, homophobia, etc...), so that we can move more fully toward repentance and healing. As a result, I believe that Florence Christian Church, who for almost two hundred years has been a servant church to our community, will experience greater vitality, generosity of spirit and be a transformational resource to our community as we prepare to move into our tri-centennial era of ministry.



THE INTERSECTION OF P AND RE-IMAGIN

By Joshua B. Crabtree, Esq., Building Renovation Chair

A global, novel virus that kept us contained in our homes is reorienting our relationship to government, to the outside world, and to each other. Some changes in the coming months or years will feel unfamiliar or unsettling. Indeed, a crisis of this magnitude will change the course of history. While we emerge from being cooped up indoors, the world is transforming and we continue to step out into an unfamiliar outside world. The way we interact and the way we live our lives will be different from this point on.

Yet, the pandemic did not change Florence Christian Church's vision to serve this community for generations to come. The renovations and restoration plans initiated with the Renew-Restore-Revive Capital Campaign of 2018 began while the world was shut down.

Damage to the roof on the Administrative Wing resulted in flooding in the Pastors' offices hastened the replacement of the roof in November. The Admin Wing is the oldest of the current buildings.

The City of Florence issued the church a citation regarding the unsafe condition of the Bell Tower that demanded a quick decision. Replacement of the Bell Tower with a Spire is slated for a later phase of the renovation project, so demolition

was considered the best option at this time. It was taken down in March.

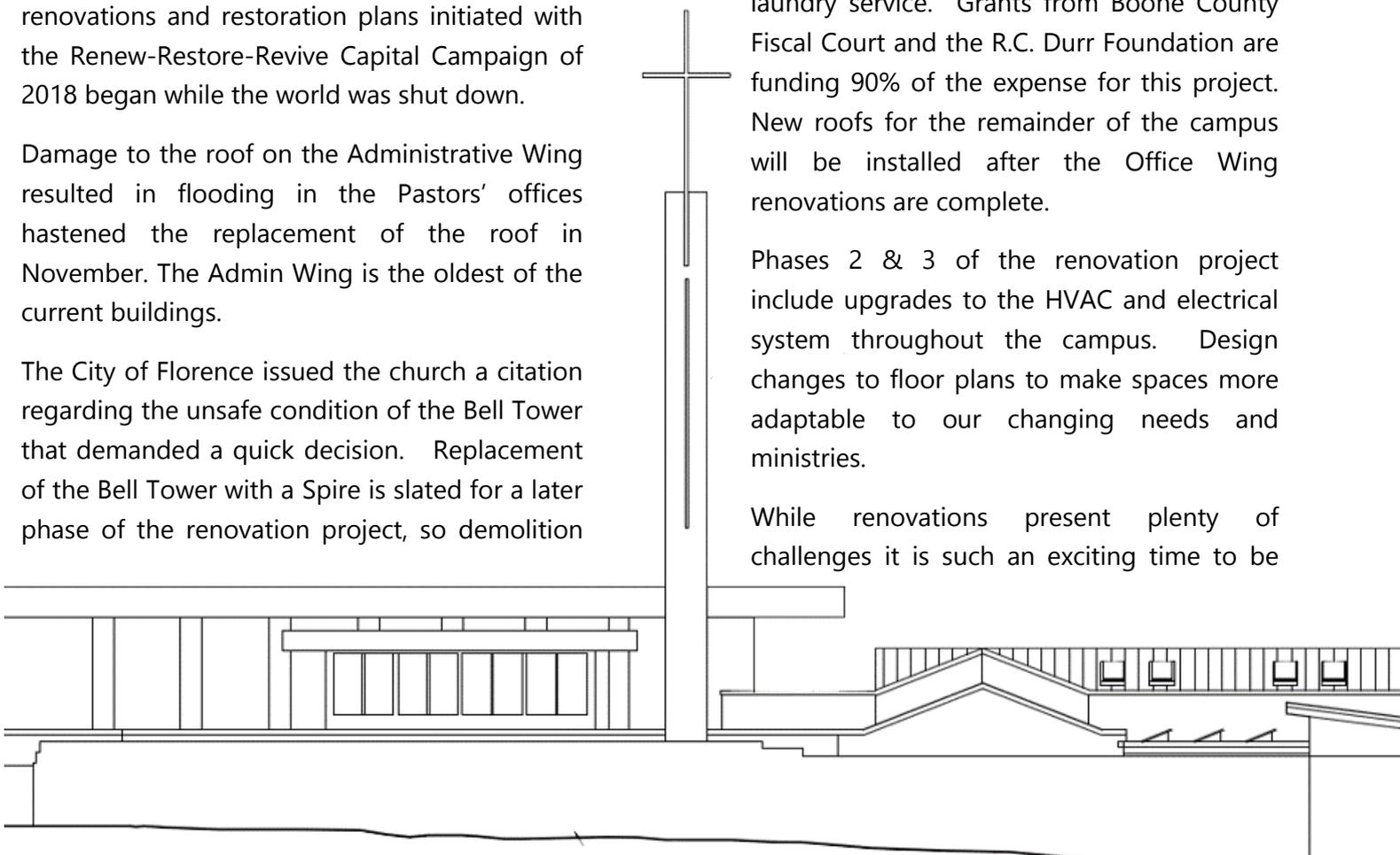
These projects have been funded and paid in full by generous donations to the Renew-Restore-Revive Capital Campaign.

The church has secured a construction loan from Disciples Church Extension Fund to begin **Phase 1** of the renovation and restoration project. By the time this magazine is published, demolition may well be underway.

The "Old Thrift Shop" storage room will be converted to an expanded Shower Ministry to include additional shower facilities and laundry service. Grants from Boone County Fiscal Court and the R.C. Durr Foundation are funding 90% of the expense for this project. New roofs for the remainder of the campus will be installed after the Office Wing renovations are complete.

Phases 2 & 3 of the renovation project include upgrades to the HVAC and electrical system throughout the campus. Design changes to floor plans to make spaces more adaptable to our changing needs and ministries.

While renovations present plenty of challenges it is such an exciting time to be



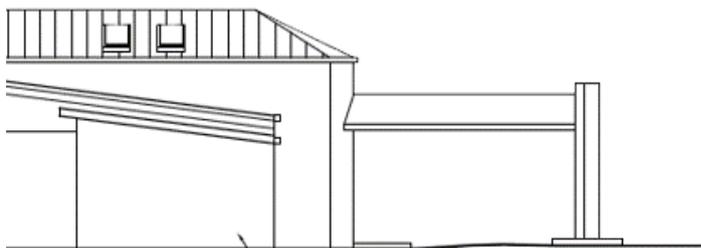
RENOVATING NING

part of Florence Christian Church as we continue to be on the front lines of meeting the needs of so many in our community.

This last 14 months definitely did not go as I had planned (I am not exactly sure any more what I had planned but it definitely was not a global pandemic, racial unrest, insurrection, massive wild fires, 'killer hornets,' etc.). But as a follower of Jesus Christ, I am an eternal optimist. So, I want to conclude with this childhood lesson that I was recently reminded.

As a little kid, around the age of my own children, my favorite TV show was Mr. Roger's Neighborhood. I remember one particular episode where Mr. Rogers said: "When I was a boy and I would see scary things in the news, my mother would say to me, 'Look for the helpers. You will always find people who are helping.' To this day...I remember my mother's words, and I am always comforted by realizing that there are still so many helpers—so many caring people in this world."

As we continue on our journey of renovation and reimagining I say to my fellow helpers at Florence Christian, thank you for helping...for continuing to evolve and adapt, to renovate and reimagine, to be the hands and feet of Christ not only in Florence, Kentucky but throughout the world.



MOVING THE PAST INTO THE FUTURE

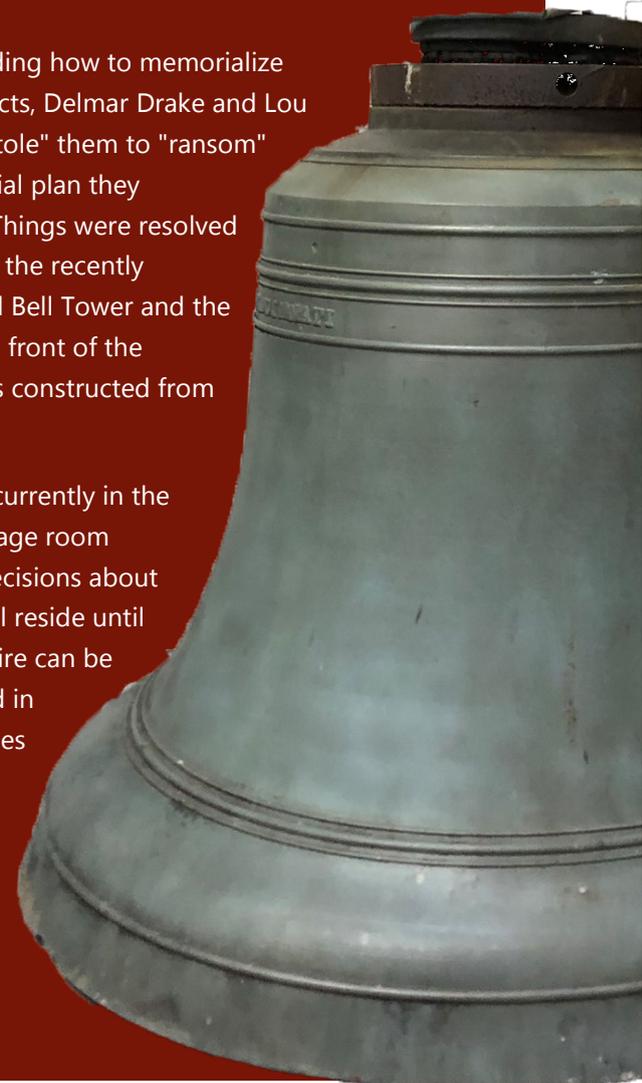
By Rob Carroll, Elder

"In 1870-1880 there was a major remodeling of the church. At that time, the belfry and cupola were added. A bronze bell from a patent dated October 23, 1861/67 was ordered at the beginning of the remodel and was cast in 1870 by The Buckeye Bell Foundry in Cincinnati, Ohio. It is 32" in diameter and weighs approximately 300 pounds." Lillian Schran, 1981

The bell announced services in "The Little White Church" at the corner of US42 and Dixie Hwy. for nearly a century. The last service and ringing of the bell was on Sunday, March 14, 1965. The Little White Church was razed in April that same year. The Bell and some of the hand hewn beams were preserved for memorial.

While deciding how to memorialize these artifacts, Delmar Drake and Lou Parsons "stole" them to "ransom" the memorial plan they preferred. Things were resolved resulting in the recently demolished Bell Tower and the cross in the front of the sanctuary is constructed from the beams.

The Bell is currently in the pantry storage room awaiting decisions about where it will reside until the new Spire can be constructed in future phases of the renovation project.



CROSSING THE ROAD TO SUSTAINABILITY

By Rebecca Dececco, Executive Director
Discover Zone Preschool and Childcare Program.

Throughout this past year, the childcare industry in Kentucky has suffered major financial setbacks as a result of emergency Covid-19 childcare regulations. These regulations limited our enrollment capacities by 20% while also requiring us to increase our staffing by 21%. This meant a 20% decrease in income with a 21% increase in expenditures. As a result, nearly 300 childcare centers in Kentucky were forced to close their doors because they could no longer operate due to significant financial loss. Childcare was already sparse in Kentucky before the pandemic, and now we are in an even more desperate situation.

Other restrictive measures were taken by the Division of Childcare that had major financial impacts over the long term. Extra staffing was required to cover centralized drop-off and pick-up

locations and morning temperature checks because parents were no longer allowed in the center. Funding had to be allocated for the purchase of personal protective equipment. Walls had to be erected to divide classroom spaces to meet lower capacity expectations. The cost and stress of operating a childcare center in Kentucky simply became more than many could handle. Although the Division of Childcare was generous with PPE and general expenditure grants, the amounts only covered one-third of the income loss for childcare centers.

Discover Zone took a much different approach from the beginning. When the closure mandate came from the Governor, the leadership team got to work. Our experienced DZ leadership team comprised of Debbie Smith (38 years), Sarah Manley (14 years), Crystal Floyd (16 years), and Rebecca DeCecco (26 years), analyzed the



potential financial impact of the closure, created a plan for financial stability, and used our closure time wisely. During this time, we wrote a procedure manual for Discover Zone which had not previously existed. We reviewed and revised Church and Discover Zone policies using a one organization philosophy. The leadership team cleaned and reorganized every classroom, closet, and common area to bring the center to full licensing and STARS regulatory standards. We fully took advantage of this time to complete our strategic plan for restructuring Discover Zone.

This careful planning allowed Discover Zone to return from the closure fully prepared and with a plan to recover financial losses. Since Discover Zone is located in a church, we were able to maintain more enrollment than free-standing childcare buildings. Rather than enact significant decreases to enrollment (up to 50%) as many others were forced to do, we utilized extra spaces such as the Worship and Wonder Room, the Chi-

Rho Room, the Youth Room, and The Well. This enabled us to maintain the lower classroom capacities while also maintaining as much enrollment as possible. Rather than losing as much as 80 slots, we only lost 40 slots. Our full capacities were returned on March 15th, and we are reaching our full capacity of 190.

Additionally, the remainder of the emergency regulations were completely lifted on May 11th! We are now back to our normal regulations, allowed to hold family events, reduce staffing hours, and cut our operating costs. It will take some time to recover from this financial hardship. However, the faithful leadership of Florence Christian Church has been steadfast in their support of Discover Zone and the leadership team and their efforts to keep DZ operational. The ministry of Discover Zone has been an integral part of the Florence community for 42 years, and we will remain strong for years to come!



WHERE PUBLIC AND PRIVATE HEALTH INTERSECT



By Phyllis Reed, Health Ministries Coordinator

In early April, regional businesses, community partners, and health leaders from both sides of the river met at Smale Riverfront Park to launch a region-wide movement to vaccinate 80% of eligible residents aged 16 and up in Greater Cincinnati and Northern Kentucky by July 4. At that time, 35% of those eligible in the 15-county area had been vaccinated. *Get Out the Vax* is sponsored in part by Fidelity Investments and supported by Cincinnati USA Regional Chamber and the Northern Kentucky Chamber, Hamilton County Test and Protect, and six regional health care systems: St. Elizabeth, The Christ Hospital, Cincinnati Children's Hospital Medical Center, Mercy Health, UC Health, and TriHealth." (Retrieved from healthcollab.org April 6 bulletin)

Florence Christian Church has partnerships with nearly 20 community agencies, businesses, and groups, making it a perfect site for this initiative. Representatives from WellCare Healthcare, Northern Kentucky Health Department, St. Elizabeth Healthcare, and other community leaders scheduled a *Get Out the Vax* clinic at Florence Christian Church on April 10. During the 9 AM to 4 PM clinic 278 people were vaccinated. Sam Combs set up a special appointment phone line for questions and scheduling. Numerous

volunteers from WellCare, St. Elizabeth, American Red Cross, and FCC staffed the phone during the week before the clinic. WellCare provided the water bottles for clinic participants, and lunch and water for 35 staff and volunteers. Volunteers from Northern Kentucky Health Department staff, Florence Christian Church, The Church of Scientology, American Red Cross, and Northern Kentucky Health Department volunteers staffed the parking lot, greeted participants, took temperatures, assisted with registration, directed people through the building, and gave out water. In the sanctuary, St. Elizabeth volunteer nurses monitored participants for any reactions during the 15-minute wait time following vaccination.

One special volunteer was Allison Jones, a University of Cincinnati graduate student in Public Health, who served in several capacities including videographer. Her video of the clinic as well as her commentary on the day can be found on the church's YouTube channel "[Full of Faith - Vaccine Clinic](#)." Feedback from participants, staff and volunteers was outstanding.

"COVID-19 makes these times feel uncertain and frightening, like doors are closing. Florence Christian Church's creative, God-inspired, faith-filled, intentional response opened pathways for people to find hope and courage." [Reaching the Summit](#), Abundant, Fall 2020, pg. 11

CROSSING OVER FROM EMPTY TO FULL

By Melissa Stephens, Communication Coordinator

Any given weekday in January 2020 the Florence Christian Church campus hosted from 4-6 church and/or community groups. Our facilities reflected our core value to welcome radically. Now, for more than 13 months, the campus has been closed to the public. During this time, the Discover Zone used additional campus space to accommodate licensing regulations. Worship on Sunday mornings usually entailed only about 10-12 people on the worship and media teams. The pastors deployed to their homes while the church office was staffed as an information hub. Through this huge change the work of the church continued in creative ways.

So how do we begin to open our doors back up to the community? The Re-opening team, Maleah Rhodes, Melanie Triplett and Melissa Stephens started this conversation with the various ministries that use the campus.

Worship was the first priority. In a literal and figurative resurrection experience on Easter morning, April 4, about 160 people attended on campus worship. Positivity rates in Kentucky continue to decline, so on campus worship continues and beginning June 20, the campus is open to all, no reservations required!

Faith groups are meeting regularly. The Mary/Deborah group is a women's book study currently reading "Jesus Stories" by

Amy Jill Levine meeting on the 4th Monday of every month in the Well. The Adult Open Discussion group is meeting on Sunday mornings at 9:30 AM in the Well. All adults are invited to participate in the discussion.

The various outreach ministries of Florence Christian are each adapting according to capacity and viability. The Scouts resumed their Tuesday night meetings in the Activity Center and chapel in March. The food ministries have expanded based on food-insecurity during the pandemic and have creatively adjusted processes to keep everyone safe. The Shower Ministry was discontinued and will begin again in the newly expanded facility in the office wing. Pie Day and HomeTouch continued via phone and some home visits resumed in May. The bus run from Arcadia resumes on Fridays at 1:30 PM.

Finally, recovery groups and event rental of the Well and the Activity Center are returning on a case-by-case basis.

Keeping the facilities at 300 Main Street closed to the public for so long could have been in direct conflict with our core value of radical welcome. The volunteers and staff, however, stepped up to the challenge to expand ministries where we could while limiting others that presented too much public health concern.

The process of reopening is like filling the gas tank with God's energy to revive the ministry of this generous congregation through good stewardship of the facilities.





FINDING REST ALONG THE WAY



Sabbatical Sunday

By Staff

Florence Christian Church has been worshipping on the corner of US42 and Dixie Highway since 1831. There may have been floods or storms that interrupted worship for a week or two in the past, but falling plaster* didn't stop it before and a global pandemic hasn't stopped it yet. The pastors, staff and worship team pivoted many times over the last 15 months to feed the worshipping community with engaging, high quality and impactful services online and on campus.

Many challenges have been presented over those months. An entire new team was needed when streaming worship equipment was upgraded from a cellular phone to a dedicated system of cameras, software and graphic design. Thus, the Multimedia Team was recruited and trained. When Leslie and David Markesbery announced their retirement, replacing their skill and leadership seemed like a daunting task. James Stephenson accepted the position of Interim Worship Leader for this season to fill the gap. And in the midst of this transition, the time for the pastors' sabbaticals was drawing near.

Out of a growing concern that the added responsibilities in an already complicated system would lead to burnout grew the idea of "Sabbatical Sunday." The second Sunday of every month is a time for the worship team to rest and worship as Rev. Dr. Suzanne Castle leads an online only worship service for our entire community. The following is how a few of the

team members are experiencing replenishment on Sabbatical Sundays:

Angie Schwartz-McLemore, Vocalist

Sundays had become like another work day for us. I work a lot of Saturdays, so I don't have a lot of free time. So our 1st Sabbatical Sunday was surreal! We got up on our own time, sauntered out to our favorite coffee shop, grabbed some muffins, donuts, and coffee (chai for John) and headed to Devou Park. It was a gorgeous day, sunny and warm. We were able to revel in all the free time – nowhere to be or anything to rush off to do. We weren't really used to that feeling, so we were honestly kind of giddy with it!

So, that first Sunday was a gift! Now it's our tradition. We get up and do whatever we want. To have one day to just be, no obligations or worries, has given us rest and energy as a family. A day of rest allows us to come back to church the next week ready to worship.

James Stephenson, Interim Worship Leader

As the Interim Worship Leader I have discovered how much goes into planning worship each week: selecting music appropriate for the message and in sing-able keys for our vocalists, sending the scores to musicians, communicating with the Multimedia Team and church office and then we have to practice. Needless to say, there is much to do. Where does worship fit in? How do I feed my own spiritual appetite in the midst of all this?

The Sabbatical Sundays have allowed me time to reconnect with an old friend over music and God. I attend church with him for online worship. We talk shop mostly, preparing music for our own respective services, but it has given us the opportunity to connect on what has become a mutual spiritual journey.

I am grateful for the opportunity that Florence Christian has given to me and the responsibilities for collaborating on the music for worship, but I am particularly grateful for the Sabbatical Sundays as it has allowed me to reestablish a long friendship and foster what will hopefully be a lifelong camaraderie.

*For pastors, this is a rarity
For dual-clergy couples,
an impossibility.*

Rev. Tracy Parker

Interim Faith Formation Minister

I was able to host my family for an uninterrupted day of Easter celebrations on Sabbatical Sunday, April 11, the week after Easter. For the first time in over 10 years of ministry, I was able to enjoy a Holy holiday with the ones I love and not be the exhausted zombie at the table. Bob and I worshipped together, prayed together, shared the communion meal together, and gave our offerings of thanksgiving as a couple. For pastors, this is a rarity. For dual-clergy couples, an impossibility. So, for those times when we can share in those holy moments, it is a delightful pearl of untold worth. Following our time of virtual worship, our entire day was dedicated to laughing, playing, eating and storytelling. And at the end of the day, there was peace because there was no playing catch-up to

make up for the time I gave to my family. I cannot recall a time when I have ever known that peace since entering seminary and accepting the call to ministry as my vocation.

**July 11, 2021 - Next Sabbatical Sunday
"Your Kingdom Come"**

An outdoor celebration of creation with beach bum and surfer musician, Nathan Hubble.

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